

REACTION TO THE FRENCH OF  
 race-pride **hypocritical**. The only it is an  
 one—Is that the Annamites are not of the **of**  
**'89**,  
 nor do they have to reconcile their if  
 with a civilizing mission. But is to  
 it is  
 not their humanitarianism but their the  
 offended, and both sides have out the  
 in the other's armour **in** **to**  
 the situation.  
 The Annamite reaction to French is  
 in the Oriental tradition and a  
 is a  
 great and congenial weapon, las in  
 Polite inertia is an invincible of  
 and  
 exasperates Western **nerves**. **The**

**that**  
 the apparent acceptance of their did **not**  
 in any  
 their execution. The of  
 their fellow countrymen no one else of, and  
 pensable intermediaries can Hock  
 choose to boycott. This is and of  
 the by  
 the Annamites between the at the of the  
 and the **moral** authority **is** the **of**  
**the**  
**raandarin**.

Aannamites have m of by  
 Their **psychology is**  
 them, to disdain **prowess, but**  
**t»**  
**accept** their domination. Ruse **the** **of the**  
 have been inculcated  
 the by Ms  
 Any is if it **lack of**  
 and respect for the is not by **the**  
 by the It fra\* It» ia the  
 ing; paresis, bj ami s»e Aft  
 the of **the**  
**to**  
**"wn\*ct"** The **\*s4** **is**  
 by intoa tod a bar,  
 is- a lie; it is on t&fc to  
 «t  
 Ac of la the of  
**or**  
**that** **do not** **io**  
 Ac the ami

«n>            to him            »tfee            , arid  
                 \*                    At It            dust &»